

REGULAR MEETING OF THE CITY OF ALVARADO CITY COUNCIL
104 W. COLLEGE
July 19, 2021
6:30 P.M.

AGENDA

The City Council of the City of Alvarado will meet in a Regular Called Session on Monday July 19, 2021 at 6:30 p.m. City Council meetings are open to the public with social distancing and sanitation protocols in place. An electronic copy of the agenda packet has been made available on the City's website and a recording of the meeting will be made available at: <https://www.cityofalvarado.org/>

Members of the public may view the meeting starting at 6:30 p.m. by clicking the following link: **<https://us02web.zoom.us/j/98967890821>**. **Meeting ID Number: 989 6789 0821. Passcode: 369369.** Members of the public may also listen to the meeting by telephone using one of the following telephone numbers followed by inputting the above Meeting ID Number: **1-346-248-7799** (Houston); **1-669-900-6833** (San Jose); **888 788 0099** US Toll-free; **877 853 5247** US Toll-free.

Please email the City Secretary at thomasd@cityofalvarado.org by 4:00 p.m. on the day of the meeting if you plan to provide comments during the meeting and indicate which item you would like to comment on. The speaking list will be called at which time you will be provided an opportunity to comment.

CALL TO ORDER- Roll Call

INVOCATION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

The City Council invites citizens to speak on any topic.

Unless the item is specifically noted on this agenda, the City Council is required under the Texas Open Meetings Act to limit its response to one of the following:

- * Responding with a statement of specific factual information or reciting the City's existing policy on that issue; or
- * Directing the person making the inquiry to visit with City Staff about the issue. Any deliberation of or decision about the subject of the inquiry shall be limited to a proposal to place the subject on the agenda for a subsequent meeting.

REGULAR AGENDA:

CONSENT AGENDA:

- A. Minutes, Special Called Meeting, July 12, 2021.
- B/ A/P Check History Report June 2021

CITY MANAGER'S REPORT

- Streets Update
 - Vision and Goals update
 - Budget Update - Proposed
 - Corona American Rescue Plan
 - Rate Increase from Republic Waste
1. Consideration and action regarding a resolution of the City Council of the City of Alvarado, Texas adopting a revised budget for the fiscal year beginning on October 1, 2020, and ending September 30, 2021; and providing an effective date.
 2. Presentation and discussion from Ashley Dierker regarding an orientation for City Council members.
 3. Consideration and action regarding an ordinance closing and abandoning a 38.35 feet wide beginning at the northeast corner of North Second Street and 20.92 feet wide at the at the southeast corner of N. Second Street and a 70.24 length of North Second Street, Alvarado, Johnson County, Texas, and authorizing the conveyance to adjacent property owners by issuance of a quit claim deed.
 4. Consideration and action regarding a Alvarado Economic Development project from Retail Strategies.
 5. Consideration and action regarding a resolution of the City Council of the City of Alvarado, Texas, accepting for filing a landowner petition requesting the creation of a Public Improvement District.

EXECUTIVE SESSION:

Pursuant to the Texas Open Meetings Act, Chapter 551 of the Texas Government Code, the City Council may convene in closed session to deliberate regarding the following matters:

1. §551.071 Consultation with Attorney. The City Council may convene in Executive Session to conduct a private consultation with its Attorney on any legally posted agenda item, when the City Council seeks the advice of its Attorney about pending or contemplated litigation, a settlement offer, or on a matter in which the duty of the Attorney to the

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governmental body under the Texas Disciplinary Rules of Professional Conduct of the State Bar of Texas clearly conflicts with the provision of Chapter 551, including the following items:

- a. Any posted item on the agenda.
- b. § Pursuant to Section 551.074 of the Open Meetings Act to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public officer or employee, or to hear a complaint or charge against an officer or employee:

- a. City Manager- Interviews
- b. Police Chief
- c. Lieutenant

- 6. Consideration and action regarding items discussed in Executive Session.
- 7. Consideration and action regarding a proposal for a City Manager and authorize the Mayor to enter into an agreement.

COUNCIL COMMENTS

Pursuant to LGC Section 551.0415, City Council Members may make a report about items of Community interest during a meeting of the governing body without having given notice of the report. Items of community interest include:

- * Expressions of thanks, congratulations, or condolence;
- * Information regarding holiday schedules;
- * An honorary or salutary recognition of a public official, public employee, or other citizen, except that a discussion regarding a change in the status of the person's public office of public employment is not an honorary or salutary recognition for purposes of this subdivision;
- * A reminder about an upcoming event organized or sponsored by the governing body;
- * Information regarding a social, ceremonial, or community event organized or sponsored by an entity other than the governing body that was attended or is scheduled to be attended by a member of the governing body or an official or employee of the municipality; and announcements involving an imminent threat to the public health and safety of people in the municipality that has arisen after the posting of the agenda.

- 8. Adjourn.

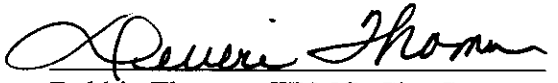
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ACCESSIBILITY STATEMENT

The Alvarado City Hall and Council Chamber are wheelchair accessible. The exit and parking ramps are located in the front of the building. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, or large print, are requested to contact the City Secretary's Office at 817-790-3351, Fax: 817-783-7925, e-mail: thomassd@cityofalvarado.org. Please call at least two (2) working days prior to the meeting so that appropriate arrangements can be made.

NON-DISCRIMINATION STATEMENT

The City of Alvarado does not discriminate on the basis of race, color, national origin, sex, religion, or disability in the employment or the provision of services. I, the undersigned authority, do hereby certify that the above Agenda was posted on the city's website at: <https://www.cityofalvarado.org> and the bulletin board located at city hall on this the 16th day of July, 2021 and remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.


Debbie Thomas, TRMC, City Secretary

CITY OF ALVARADO

County of Johnson

State of Texas

July 12, 2021

MINUTES

The City Council of the City of Alvarado met in Special Called Session on Monday July 12, 2021, at 6:00 p.m. The following were present for roll call:

Tracy Melson	*	Councilperson
Jacob Wheat	*	Mayor
Lydia Moon	*	Mayor Pro Tem
Cherry Bryant	*	Councilperson
Beverly Short	*	Councilperson
Michael Bennett	*	Councilperson
Kevin Thomas	*	Councilperson

Others Present:

Emile Moline	*	Interim City Manager
Debbie Thomas	*	City Secretary

INVOCATION

Mayor Jacob Wheat called this regular meeting to order at 6:00 P.M. and gave the invocation.

PLEDGE OF ALLEGIANCE

PUBLIC COMMENTS

Mr. Calvin Jenkins addressed the council in reference to a open complaint against a police officer.

CONSENT AGENDA

Motion was made by Mayor Pro Tem Lydia Moon, duly seconded by Councilperson Michael Bennett, to approve the consent agenda as presented. This motion supported six votes in approval and zero votes opposed. Motion carried.

CONSIDERATION AND ACTION REGARDING ALLOTMENT OF DEPENDENT SUBSIDY PER MONTH TO COVER COST OF DEPENDENT HEALTH INSURANCE.

After discussion, motion was made by Councilperson Tracy Melson, duly seconded by Councilperson Cherry Bryant, to allow a \$300.00 per month subsidy for all dependent health insurance. This motion supported six votes in approval and zero votes opposed. Motion carried.

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**CONSIDERATION AND ACTION REGARDING INSTALLATION OF
COUNCIL CHAMBERS/COURT AUDIO AND VIDEO SYSTEM.**

Emile Moline, Interim City Manager, addressed the council with three options for this equipment for the council chambers. After discussion, motion was made by Councilperson Kevin Thomas, duly seconded by Councilperson Michael Bennett, to approve the expenditure of \$55,270.41 (Option A) for the council chambers/court audio and video system. This motion supported five votes in approval and one vote (Melson) opposed. Motion carried.

EXECUTIVE SESSION

Mayor Pro Tem Jacob Wheat then convened into Executive Session at 6:38 p.m. He then reconvened into open session at 7:50 p.m.

**CONSIDERATION AND ACTION REGARDING ITEMS DISCUSSED IN
EXECUTIVE SESSION**

No action was taken.

ADJOURNMENT

Mayor Jacob Wheat then adjourned this special called meeting at 7:50 p.m.

Passed and approved this the _____ day of _____, 2021.

Mayor Jacob Wheat

Debbie Thomas, TRMC, City Secretary

A/P HISTORY CHECK REPORT

7/14/2021 3:16 PM

VENDOR SET: 01 City of Alvarado, TX
RANK: POOL POOL CASH FUND
DATE RANGE: 6/01/2021 THRU 6/30/2021

VENDOR	I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
04995	I-202106179663	EXPERT PAY							
	I-G16202106169653	EXPERT PAY FEE	D	6/17/2021	4.50		000643		
	I-I20202106169653	CAUSE NO. 69336-86	D	6/17/2021	93.69		000643		
	I-G20202106169653	CASE 0012459936	D	6/17/2021	206.31		000643		
	I-G25202106169653	CAUSE DC-D202000759	D	6/17/2021	407.08		000643		711.58
01363	I-TMR202106029595	TMRS							
	I-TMR202106169653	TMRS	D	6/30/2021	13,899.91		000645		
		TMRS	D	6/30/2021	13,890.49		000645		27,790.40
06425	I-202107079711	AMERITAS DENTAL JUNE PREMIUM	D	6/08/2021	3,341.84		000650		3,341.84
	I-202107079712	AMERITAS VISION AND HEARING JUN PREMIUM	D	6/08/2021	755.96		000651		755.96
1	I-000202105289592	WASSEF, YASER EMAD CT REFUND	R	6/01/2021	100.00		044084		100.00
1	I-000202105289593	FACUNDO, MATTHEW IAN CT REFUND	R	6/01/2021	89.90		044085		89.90
06305	I-151944	G & L GENERAL STORE FASTENERS	R	6/04/2021	0.50		044086		
	I-153078	BRASS DRAIN	R	6/04/2021	13.16		044086		
	I-153086	FAUCET AT PARK	R	6/04/2021	13.98		044086		
	I-153129	TOILET FLAPER	R	6/04/2021	12.99		044086		
	I-153667	KEYS	R	6/04/2021	12.78		044086		
	I-153897	SAFETY GLASSES	R	6/04/2021	15.68		044086		
	I-154369	FASTENERS	R	6/04/2021	2.10		044086		
	I-154395	TRASH BAGS	R	6/04/2021	32.98		044086		
	I-154621	SPARKPLUGS	R	6/04/2021	22.16		044086		
	I-154769	FASTENERS	R	6/04/2021	20.75		044086		
	I-155071	CLEANER	R	6/04/2021	80.28		044086		
	I-155072	DRYER CORD	R	6/04/2021	29.99		044086		257.35
	00282	I-10125	JLRJ, INC						
I-10125		OIL CHANGE UNIT 1801	R	6/04/2021	68.45		044087		
I-10431		OIL CHANGE UNIT 2101	R	6/04/2021	69.95		044087		
I-9556		OIL CHANGE 2020 FORD INTERCEPT	R	6/04/2021	56.95		044087		195.35
00452	C-26789941	CANON FINANCIAL SERVICES INC	R	6/04/2021	365.48CR		044088		
	I-26789942	CREDIT FOR OVERCHARGE FOR COPI CITY HALL COPIERS	R	6/04/2021	974.76		044088		609.28

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00463	CARSON PEST MANAGEMENT							
I-169784		R	6/04/2021	80.95		044089		
I-169823	PEST CONTROL FIRE	R	6/04/2021	41.52		044089		122.47
00726	W.W. GRAINGER							
I-1415630327	PRESSURE GAUGE	R	6/04/2021	63.09		044090		63.09
00936	CNHI, LLS							
I-00106427	LEGAL ADS	R	6/04/2021	95.50		044091		95.50
01081	OFFICE DEPOT (LIB)							
I-171012830001	PAPER	R	6/04/2021	43.19		044092		
I-171036003001	FILE CABINET DANA	R	6/04/2021	104.49		044092		
I-172726472001	FOLDERS	R	6/04/2021	53.56		044092		
I-172735324001	PRINTER DEBBIE	R	6/04/2021	299.99		044092		
I-172736063001	DEBBIE PRINTER TONER	R	6/04/2021	94.89		044092		
I-174699710001	PAPER AND CLIPS	R	6/04/2021	158.67		044092		
I-174699710002	CLIPBOARD	R	6/04/2021	2.04		044092		
I-174723651001	TABS	R	6/04/2021	4.39		044092		761.22
01313	TAYLOR, OLSON, ADKINS, SRALLIA							
I-235-1	LEGAL FEES	R	6/04/2021	3,170.28		044093		
I-236	PROSECUTING ATTORNEY	R	6/04/2021	910.28		044093		4,080.56
01465	TYLER TECHNOLOGIES							
I-025-332312	MAINT JUN 01 TO JUNE 30 2021	R	6/04/2021	260.00		044094		
I-025-335164	MONTHLY FEE 07/31 TO 07/31	R	6/04/2021	260.00		044094		520.00
01472	UNIFIRST CORPORATION							
I-8293123316	JANITORIAL SCC	R	6/04/2021	58.86		044095		58.86
02405	SAFARILAND, LLC							
I-76814 REV 1	TRAINING THOMAS CROSS	R	6/04/2021	895.00		044096		895.00
03235	HOPPS ENTERPRISE, LLC							
I-18419	SAFETY INSPECTION UNIT 1801	R	6/04/2021	30.00		044097		30.00
05325	AMG TECHNOLOGY INVESTMENT GROU							
I-N12505351-101	INTERNET AND VOIP LINES	R	6/04/2021	1,075.41		044098		1,075.41
05575	TRANSUNION RISK AND ALTERNATIV							
I-13361-202105-1	SUBSCRIPTION	R	6/04/2021	570.00		044099		570.00

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06055	LINWOOD ARCEMENT IT SERVICES	R	6/04/2021	6,173.00		044100		6,173.00
06435	AMERICAN UNITED LIFE INSURANCE PREMIUM JUNE	R	6/04/2021	1,918.89		044101		1,918.89
06535	RICOH USA, INC. COURT COPIER	R	6/04/2021	496.90		044102		496.90
08465	AMERICAN HERITAGE LIFE INSURAN MAY PREMIUM	R	6/04/2021	873.98		044103		873.98
08835	WAHOO INC WINDOW ENVELOPES AND STATIONAR	R	6/04/2021	661.25		044104		661.25
09415	JOE GODDARD ENTERPRISES LLC SERVICE ON SIREN SYSTEM	R	6/04/2021	1,065.00		044105		1,065.00
1	SOUNDVISION AUDIO/LIGHTING SOUNDVISION AUDIO/LIGHTING:	R	6/04/2021	3,500.00		044106		3,500.00
1	REFUGIO HERNANDEZ REFUGIO HERNANDEZ:	R	6/04/2021	50.00		044107		50.00
1	JIM LOFTIN SR. JIM LOFTIN SR.:	R	6/04/2021	450.00		044108		450.00
JENKIN	JENKINS ROOFING CO. INC. REPAIR CITY HALL ROOF	R	6/04/2021	925.00		044109		
I-019674	LIBRARY ROOF REPAIR	R	6/04/2021	900.00		044109		1,825.00
I-019677								
OSS	OSS ACADEMY TRAINING GIVENS AND LIMON	R	6/04/2021	30.00		044110		30.00
1	TOBIAS, JESUS US REFUND	R	6/04/2021	15.44		044111		15.44
1	DEMING, JOHN E. US REFUND	R	6/04/2021	150.00		044112		150.00
1	FERGUSON, KRISTEN US REFUND	R	6/04/2021	5.14		044113		5.14

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00849	JOHNSON COUNTY SUD WATER USAGE 4/6-5/5/21	R	6/04/2021	96,490.24		044114		96,490.24
1	TX DEPT STATE HEALTH SERVICES							
	TX DEPT STATE HEALTH SERVICES:	R	6/08/2021	64.00		044115		64.00
1	BUDGET FOUNDATION REPAIR							
	BUDGET FOUNDATION REPAIR:	R	6/08/2021	4,700.00		044116		4,700.00
1	APOS FLOORS							
	APOS FLOORS:	R	6/08/2021	2,417.25		044117		2,417.25
1	COTTON, SHAQUAN US REFUND	R	6/14/2021	150.00		044118		150.00
1	BLAKENEY, MICHELLE US REFUND	R	6/14/2021	23.98		044119		23.98
1	HALL, BRYAN US REFUND	R	6/14/2021	62.59		044120		62.59
1	TKTP INVESTMENTS, LL US REFUND	R	6/14/2021	150.00		044121		150.00
1	PRESCHER CUSTOM HOME US REFUND	R	6/14/2021	25.74		044122		25.74
00849	JOHNSON COUNTY SUD WATER METER REPLACEMENT	R	6/14/2021	2,900.00		044123		2,900.00
00258	BRYAN K WILLIAMS SERVICE ON TNT RESCUE TOOLS	R	6/15/2021	675.00		044124		675.00
00377	BEMIS, PAUL SFFWA CONFERENCE TRAINING	R	6/15/2021	228.00		044125		228.00
00436	BUREAU VERITAS N. AM., INC., H DELICIA RESTAURANT RE INSPECT	R	6/15/2021	150.00		044126		150.00
00936	CNHI, LLS LEGAL NOTICE	R	6/15/2021	116.50		044127		
	LEGAL NOTICE	R	6/15/2021	163.75		044127		
	LEGAL NOTICE	R	6/15/2021	153.25		044127		433.50

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01488	I-202106099622 VAN WINKLE, RICHARD SFFMA CONFERENCE TRAINING	R	6/15/2021	161.00		044128		161.00
01511	I-43298 WATERS, VOLLMERING & ASSOC. AUDIT	R	6/15/2021	5,275.00		044129		5,275.00
03265	I-DRYH448 IRON MOUNTAIN INFORMATION MANA SHREDDING SERVICES	R	6/15/2021	100.00		044130		100.00
03795	I-6139372 U.S. BANK AGENT FEE REFUND BOND 2020	R	6/15/2021	500.00		044131		500.00
04135	I-202106099617 AT&T LANDLINES PD	R	6/15/2021	248.97		044132		248.97
04135	I-202106099618 AT&T LANDLINES	R	6/15/2021	536.00		044133		536.00
04135	I-202106099619 AT&T LANDLINES ANNEX	R	6/15/2021	108.50		044134		108.50
04135	I-202106099620 AT&T LANDLINES PD	R	6/15/2021	200.89		044135		200.89
05845	I-INV4352 I-INV5236 IMPACT PROMOTIONAL SERVICES, L PANTS HEM GROSS GROSS UNIFORM	R R	6/15/2021 6/15/2021	13.00 125.90		044136 044136		138.90
05965	I-1585657 BUREAU VERITAS, BACK UP PLUMBI BACKUP PLUMBING INSPECTIONS	R	6/15/2021	2,095.32		044137		2,095.32
06555	I-COURTROOM 6933 FORT WORTH HEAT & AIR, INC REPAIR COUNCIL A/C	R	6/15/2021	808.51		044138		808.51
06925	I-202106099624 HARGROVE, BRAD SFFMA CONFERENCE TRAINING	R	6/15/2021	228.00		044139		228.00
06955	I-202106099626 VAN WINKLE, KEVIN SFFMA CONFERENCE TRAINING	R	6/15/2021	183.00		044140		183.00
08705	I-202106099625 GERBINE, ARCHIE SFFMA CONFERENCE TRAINING	R	6/15/2021	183.00		044141		183.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
09655	QUADIENT INC. POSTAGE MACHINE LEASE	R	6/15/2021	777.18		044142		777.18
1	NEVELYN RODRIGUEZ NEVELYN RODRIGUEZ:	R	6/15/2021	50.00		044143		50.00
1	OVERTON HOTEL OVERTON HOTEL:	R	6/15/2021	2,076.90		044144		2,076.90
ENTERP	ENTERPRISE FM TRUST VEHICLE LEASE PROGRAM	R	6/15/2021	10,009.70		044145		
	I-FBN4217861 PD VEHICLE LEASE	R	6/15/2021	6,337.06		044145		
	I-FBN4222586 PW VEHICLE LEASE	R	6/15/2021	9,294.35		044145		
	I-FBN4224205 FD VEHICLE LEASE	R	6/15/2021	3,364.96		044145		29,006.07
01504	WALMART COMMUNITY/GEMB foam cups dawn plates ANIMAL CONTROL SUPPLIES	R	6/15/2021	51.59		044146		
	I-05/05/21 I-202105219568	R	6/15/2021	215.96		044146		267.55
00457	TIB - THE INDEPENDENT BANKERSB VAN WINKLE CARD #0052	R	6/15/2021	230.52		044147		230.52
00457	TIB - THE INDEPENDENT BANKERSB DWIGGINS #0038	R	6/15/2021	84.49		044148		84.49
00457	TIB - THE INDEPENDENT BANKERSB ANDERSON # 0045	R	6/15/2021	538.00		044149		538.00
00457	TIB - THE INDEPENDENT BANKERSB MOLINE #0169	R	6/15/2021	58.07		044150		58.07
00457	TIB - THE INDEPENDENT BANKERSB THOMAS # 0004	R	6/15/2021	182.79		044151		182.79
00457	TIB - THE INDEPENDENT BANKERSB TREW #0136	R	6/15/2021	256.98		044152		256.98
03855	BURLESON OUTDOOR POWER EQUIP., BURLESON OUTDOOR POWER EQUIP.,	R	6/15/2021	355.64		044153		355.64
03215	DAVID R. BROOKS JANITORIAL ANNEX	R	6/15/2021	660.00		044154		
	I-202106159648 JANITORIAL LIBRARY	R	6/15/2021	240.00		044154		
	I-202106159649 JANITORIAL CITY HALL	R	6/15/2021	420.00		044154		1,320.00
	I-202106159650							

A/P HISTORY CHECK REPORT

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00460	CAREFLITE CARING-HEART CAREFLITE CITIZEN COLLECTION	R	6/16/2021	1,499.05		044156		1,499.05
02035	JOHNSON COUNTY CEMETERY ASSOCI JOHNSON COUNTY CEMETERY ASSOCI	R	6/16/2021	300.00		044157		300.00
01377	REPUBLIC WASTE SERVICES CITIZEN COLLECTIONS FOR MAY	R	6/16/2021	15,749.64		044158		15,749.64
04435	TERRI G. WILSON MUNICIPAL COURT JUDGE - JUN	R	6/16/2021	3,500.00		044159		3,500.00
1	REEDER GENERAL CONTR US REFUND	R	6/17/2021	1,715.00		044160		1,715.00
1	ALVARADO PARTS PLUS US REFUND	R	6/17/2021	38.42		044161		38.42
1	SWEET SERENITY MASSA US REFUND	R	6/17/2021	132.07		044162		132.07
1	MCCULLOCH, SHERI US REFUND	R	6/17/2021	72.26		044163		72.26
00344	AUTO ZONE, INC. DIESEL EXHAUST	R	6/18/2021	14.99		044164		14.99
00452	CANON FINANCIAL SERVICES INC OVERAGE ON COPIES CITY HALL	R	6/18/2021	139.41		044165		139.41
00472	CENTRAL APPRAISAL DISTRICT OF APPRAISAL SERVICES 3RD QTR	R	6/18/2021	9,074.99		044166		9,074.99
00726	W.W. GRAINGER PRESSURE GAUGE	R	6/18/2021	63.09		044167		63.09
01081	OFFICE DEPOT (LIB) CARTRIDGE STAPLES CARTRIDGES SOAP BINDERS FILE CABINET DEBBIE	R	6/18/2021	122.00 20.67 122.00 65.01 104.49		044168 044168 044168 044168 044168		434.17

A/P HISTORY CHECK REPORT

7/14/2021 3:16 PM
 VENDOR SET: 01 City of Alvarado, TX
 BANK: POOL POOL CASH FUND
 DATE RANGE: 6/01/2021 THRU 6/30/2021

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
04475	CITY OF BURLESON CONSORTIUM AGENCY FEES 20-21	R	6/18/2021	14,030.00		044169		14,030.00
05325	AMG TECHNOLOGY INVESTMENT GROU VOIP LINES	R	6/18/2021	29.78		044170		
	I-N125065757-72	R	6/18/2021	433.99		044170		
	I-N125065758-75	R	6/18/2021	94.70		044170		
	I-N125065759-69	R	6/18/2021	1,209.74		044170		
	I-N125217124-2	R	6/18/2021	22.69		044170		
	I-N125225182-4	R	6/18/2021	142.02		044170		1,932.92
	I-N125225182-5	R	6/18/2021					
05945	CAVALLO ENERGY TEXAS LLC ELECTRIC	R	6/18/2021	14,732.49		044171		14,732.49
09845	DANA SAFETY SUPPLY IN HARGROVE LEASE VEHICLE	R	6/18/2021	172.67		044172		172.67
00934	LONESTAR FIRE SPECIALTIES LONESTAR FIRE SPECIALTIES	R	6/18/2021	1,050.00		044173		1,050.00
05845	IMPACT PROMOTIONAL SERVICES, L IMPACT PROMOTIONAL SERVICES, L	R	6/18/2021	275.36		044174		
	I-INV6937	R	6/18/2021	5,082.70		044174		5,358.06
	I-INV8342	R	6/18/2021					
00610	DPC INDUSTRIES INC CHLORINE # 150 CYL	R	6/18/2021	140.00		044175		140.00
00638	ENVIRONMENTAL MONITORING LABOR WTR-WWTP TEST 5/31/21	R	6/18/2021	3,442.00		044176		3,442.00
00655	FEDERAL EXPRESS CORPORATION SHIPPING FOR CALIBRATION MACH	R	6/18/2021	67.32		044177		67.32
00776	BD HOLT CO AIR FILTERS, ELEMENTS,MAIN	R	6/18/2021	352.61		044178		352.61
00795	HUNDLEY ENTERPRISES INC 1" MERCHANT COUPLING	R	6/18/2021	6.44		044179		6.44
01190	ROADRUNNER TRAFFIC SUPPLY CUSTOM WELL SIGN	R	6/18/2021	187.70		044180		187.70
01222	JODIE DIANNE MARBUT POLYMER	R	6/18/2021	1,000.00		044181		1,000.00

VENDOR SET: 01 City of Alvarado, TX
 BANK: POOL CASH FUND
 DATE RANGE: 6/01/2021 THRU 6/30/2021

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
01301	I-2040049051 T&W TIRE DISMOUNT/MOUNT	R	6/18/2021	693.29		044182		693.29
01446	I-160144 TEXAS WATER PRODUCTS INC NL CPLG PVC CTS	R	6/18/2021	321.60		044183		321.60
01472	I-8293123103 UNIFIRST CORPORATION UNIFORMS & MAINT	R	6/18/2021	195.78		044184		195.78
01472	I-8293126707 UNIFIRST CORPORATION UNIFORMS & MAINT	R	6/18/2021	193.78		044185		193.78
01475	I-202106159645 UNITED ELECTRIC COOPERATIVE SE ELECTRIC BILLS	R	6/18/2021	1,525.13		044186		1,525.13
01485	I-599797 USA BLUE BOOK HACH SYST VERIF CHLORINE	R	6/18/2021	290.67		044187		290.67
02575	I-046783 EDILBERTO A. ANGELES TIRE PATCH	R	6/18/2021	12.00		044188		12.00
02615	I-45416 WALLACE CONTROLS & ELECTRIC, I RISK ASSESSMENT	R	6/18/2021	242.00		044189		242.00
03855	I-145419 BURLESON OUTDOOR POWER EQUIP., BRAKE CALIPER	R	6/18/2021	135.58		044190		135.58
05505	I-3713 THURMAN TRANSPORTATION INC TOP SOIL	R	6/18/2021	506.52		044191		506.52
06325	I-313437 I-313438 KMP GRAPHICS TRAVERSE GRAPHICS GRAPHICS TRAVERSE/PW VEHICLE	R R	6/18/2021 6/18/2021	62.21 97.46		044192 044192		159.67
07075	I-0243148 I-0279773 CORE & MAIN LP MJ RW GV OL L/ACC 5/8X3/4 MTRS-12	R R	6/18/2021 6/18/2021	1,795.00 2,580.00		044193 044193		4,375.00
07185	I-287355/1 W M AUTOMOTIVE WAREHOUSE, INC L&G BATTERY	R	6/18/2021	59.99		044194		59.99
09005	I-6489 WHAT A POTTY SERVICES LLC POTTIES 5/21-6/21	R	6/18/2021	360.00		044195		360.00

A/P HISTORY CHECK REPORT

7/14/2021 3:16 PM
 VENDOR SET: 01 City of Alvarado, TX
 BANK: POOL CASH FUND
 DATE RANGE: 6/01/2021 THRU 6/30/2021

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
09885	I-10103581	R	6/18/2021	89.17		044196		89.17
09895	I-6/8/21	R	6/18/2021	10,372.05		044197		10,372.05
09905	I-23200	R	6/18/2021	1,500.00		044198		1,500.00
02075	I-202106229683	R	6/22/2021	850.00		044199		850.00
1	I-000202106289684	R	6/28/2021	55.45		044200		55.45
1	I-000202106289685	R	6/28/2021	49.86		044201		49.86
1	I-000202106289686	R	6/28/2021	59.09		044202		59.09
1	I-000202106289687	R	6/28/2021	20.65		044203		20.65
1	I-000202106289688	R	6/28/2021	49.39		044204		49.39
1	I-000202106289689	R	6/28/2021	54.83		044205		54.83
00282	I-11509	R	6/28/2021	68.50		044206		68.50
00314	I-202106189672	R	6/28/2021	302.50		044207		302.50
00338	I-202106229682	R	6/28/2021	3,419.14		044208		3,419.14
00344	I-4239566744	R	6/28/2021	26.36		044209		26.36
00452	I-26876324	R	6/28/2021	721.00		044210		721.00

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
00578	DEALERS ELECTRICAL SUPPLY CO LIGHTS FOR PD	R	6/28/2021	48.94		044211		48.94
01070	NORTHWEST ENGRAVERS, LLC COUNCIL NAME TAGS	R	6/28/2021	37.26		044212		37.26
01081	OFFICE DEPOT (LIB) CREAMER AND SURGE PROTECTOR PENS	R	6/28/2021	78.08		044213		
	ADDRESSO CAMERAS	R	6/28/2021	23.67		044213		293.71
		R	6/28/2021	191.96		044213		
01158	STAPLES, INC. THOMAS NAME PLATE - COUNCIL	R	6/28/2021	9.49		044214		9.49
01325	TX COM LAW ENFORCEMENT TRAINING - MARSHALL TRAINING - LOPEZ	R	6/28/2021	35.00		044215		
	TRAINING - GIVENS	R	6/28/2021	35.00		044215		
	FAMILY VIOLENCE TRAIN - LOPEZ	R	6/28/2021	35.00		044215		140.00
03195	PRAIRIELANDS GROUNDWATER CONSE 2021 HISTORIC USE PERMITTED FE	R	6/28/2021	8,244.78		044216		8,244.78
06555	FORT WORTH HEAT & AIR, INC A/C REPAIR	R	6/28/2021	162.50		044217		
	A/C REPAIR	R	6/28/2021	125.00		044217		287.50
07225	IM RACING FUELS, LLC 93 GALLON UNLEADED	R	6/28/2021	90.00		044218		90.00
08835	WAHOO INC MOLINE BUSINESS CARDS WINDOW ENVELOPES	R	6/28/2021	55.00		044219		
	ENVELOPES	R	6/28/2021	475.00		044219		727.00
09795	M-PAK, INC NAME TAGS	R	6/28/2021	84.99		044220		84.99
1	THOMAS GROSS THOMAS GROSS:	R	6/28/2021	414.40		044221		414.40
K & M	K & M TIRE INC TIRES FOR PD	R	6/28/2021	264.60		044222		264.60

VENDOR I.D.	NAME	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
00274	ALLIED WASTE SERVICES #071							
I-0794-014703939	135 CR404 WMTF ROLL OFF	R	6/28/2021	5,176.96		044223		5,176.96
00849	JOHNSON COUNTY SUD							
I-202106219675	water 5/5/-6/4/21	R	6/28/2021	93,752.64		044224		93,752.64
03855	BURLESON OUTDOOR POWER EQUIP.,							
I-114044	BRAKE CALIPER, BOLT, SWIVEL, LI	R	6/28/2021	135.58		044225		135.58
08865	TEXAS MATERIALS GROUP, INC.							
I-200964991	CPR GRADE 2	R	6/28/2021	2,796.00		044226		2,796.00
05285	PYRO SHOWS OF TEXAS							
I-21TX000094-1	INDEPENDENCE DAY CELEBRATION	R	6/28/2021	7,500.00		044227		7,500.00
1	SOUND VISION/AUDIO LIGHTING							
I-00029-1	SOUND VISION/AUDIO LIGHTING:	R	6/28/2021	2,100.00		044228		2,100.00
1	SCOTT CANTRELL							
I-202106289690	SCOTT CANTRELL:	R	6/28/2021	1,000.00		044229		1,000.00
02075	FIRST FINANCIAL-PETTY CASH							
I-202106299696	SHARPTONES PROD. FINAL PAYMENT	R	6/29/2021	5,000.00		044230		5,000.00
03215	DAVID R. BROOKS							
I-202106299693	JANITORIAL LIBRARY	R	6/29/2021	240.00		044231		
I-202106299694	JANITORIAL ANNEX	R	6/29/2021	660.00		044231		
I-202106299695	JANITORIAL CITY HALL	R	6/29/2021	420.00		044231		1,320.00
06685	LKCM RADIO GROUP LP							
I-32349	ADVERTISING FOR JULY 4 WEEKEND	R	6/30/2021	1,150.00		044234		1,150.00
01141	LEGALSHIELD							
I-202106309702	OPRE-PAID LEGAL SERVICES	R	6/30/2021	0.03		044235		
I-LEG202106029595	OPRE-PAID LEGAL SERVICES	R	6/30/2021	69.26		044235		
I-LEG202106169653	OPRE-PAID LEGAL SERVICES	R	6/30/2021	69.26		044235		138.55
01432	TEXAS MUNICIPAL POLICE ASSOCIA							
I-TMP202106029595	TMPA DUES	R	6/30/2021	14.00		044236		
I-TMP202106169653	TMPA DUES	R	6/30/2021	14.00		044236		28.00
04545	UNITED WAY OF JOHNSON COUNTY,							
I-UW 202106029595	UNITED WAY DEDUCTIONS	R	6/30/2021	6.00		044237		
I-UW 202106169653	UNITED WAY DEDUCTIONS	R	6/30/2021	6.00		044237		12.00

VENDOR SET: 01 City of Alvarado, TX
 BANK: POOL POOL CASH FUND
 DATE RANGE: 6/01/2021 THRU 6/30/2021

VENDOR I.D.	NAME	NO	STATUS	CHECK DATE	INVOICE AMOUNT	DISCOUNT	CHECK NO	CHECK STATUS	CHECK AMOUNT
* * T O T A L S * *									
	REGULAR CHECKS:	151			413,846.87				413,846.87
	HAND CHECKS:	0			0.00				0.00
	DRAFTS:	17			136,167.09				136,167.09
	EFT:	0			0.00				0.00
	NON CHECKS:	0			0.00				0.00
	VOID CHECKS:	0		0.00					
	VOID CREDITS:			0.00					
TOTAL ERRORS: 0									
VENDOR SET: 01 BANK: POOL TOTALS:									
		168			550,013.96				550,013.96
BANK: POOL TOTALS:									
		168			550,013.96				550,013.96
REPORT TOTALS:									
		168			550,013.96				550,013.96

SELECTION CRITERIA

VENDOR SET: 01-CITY OF ALVARADO
VENDOR: ALL
BANK CODES: ALL
FUNDS: ALL

CHECK SELECTION

CHECK RANGE: 000000 THRU 999999
DATE RANGE: 6/01/2021 THRU 6/30/2021
CHECK AMOUNT RANGE: 0.00 THRU 999,999.99
INCLUDE ALL VOIDS: YES

PRINT OPTIONS
SEQUENCE: CHECK NUMBER

PRINT TRANSACTIONS: YES
PRINT G/L: NO
UNPOSTED ONLY: NO
EXCLUDE UNPOSTED: NO
MANUAL ONLY: NO
STUB COMMENTS: NO
REPORT FOOTER: NO
CHECK STATUS: NO
PRINT STATUS: * - All



1212 Harrison Avenue, Arlington, TX 76011
o 817.317.2029 republicservices.com

June 22, 2021

Emile Moline, City Manager
City of Alvarado
104 W. College St
Alvarado, Texas 76009

Dear Mr. Moline,

Republic Services would like to take this opportunity to thank you for allowing us to service the solid waste needs of the City of Alvarado. In accordance with the terms of the Municipal Materials Management Agreement with the City, Republic Services requests an annual adjustment in the rate for all services set forth in Exhibit A of the Contract.

In agreement with the contract language, the rates described in the contract may be adjusted on July 1, 2021, by the same percentage as the Consumer Price Index for All Urban Consumers (Water, Sewer and Trash Collection Services) U.S. City Average, as published by United States Department of Labor, Bureau of Statistics (the "CPI"). The published rates for the trailing twelve (12) months result in a rate increase of 3.3% as allowed by the contract, Section 7.2 Annual Rate Adjustments.

The Recycling Processing Fee was reviewed as per Section 7.3, (b), Annual Recycling Adjustment, and there was no change in the Processing Charge in the twelve-month comparison. Therefore, there will be no adjustment to the Annual Recycling Processing Rate.

Attached for your review is a copy of the U.S. Department of Labor, Bureau of Labor Statistics – US City Average, Water, Sewer and Trash Collection Services index which indicates an increase of 3.3% and a copy of the new rate schedules.

Republic Services would like to thank the City Staff and Elected Officials. We appreciate your business and look forward in continuing to provide you with safe, efficient, reliable service and customer experience.

Best Regards,

Robyn Mota
Municipal Services Manager

Enc. US Department of Labor, Bureau of Labor Statistics – US City Average, Water, Sewer and
Trash Collection Services Index
Rate Schedule

**AMENDED "EXHIBIT A"
SOLID WASTE PRICING**

RATE SCHEDULE

RESIDENTIAL CURBSIDE RATES

Residential Trash Collection (1 cart, once per week)	\$	9.22
Monthly On-Call Bulk Collection (Up to 3 cubic yards)		included
*Residential Recycle Collection (1 cart, every other week)	\$	3.09
*Residential Recycle Processing	\$	0.74
Total	\$	13.05

Additional polycart (maximum 3 per home) \$ 7.75

*Senior citizens have the privilege to opt-out of residential recycle collection and processing and the fees associated with this service. Application for qualification to opt-out of service must be made at Alvarado City Hall. Resident must be at least 65 years old, the homeowner and must reside at the address.

Optional Service - Off-schedule bulk collection is available for a fee. Residents must make arrangements directly with Republic Services and service will be quoted and pre-paid prior to collection. Minimum fee for this service is \$40 per collection for one truck hopper full of waste. Republic will not collect items that are too heavy to be safely loaded into collection vehicle, items that may damage collection vehicle or items that are not accepted at the landfill.

Commercial Curbside Collection

Commercial Curbside Trash (2 carts, once per week)	\$	28.97
Commercial Recycle Collection (1 cart, every other week)	\$	3.09
Commercial Recycle Processing	\$	0.74
Total	\$	32.80

Additional polycart/per month \$ 7.75

Commercial Front Load Service

Container Size	1X week	2X week	3X week	4X week	5X week	Extra Lift
2 yard	\$ 69.17	\$ 109.51	\$ 149.83	\$ 190.19	\$ 228.58	\$ 33.11
3 yard	\$ 90.10	\$ 157.64	\$ 226.87	\$ 261.26	\$ 320.81	\$ 34.09
4 yard	\$ 114.34	\$ 195.76	\$ 280.66	\$ 315.07	\$ 386.13	\$ 42.60
6 yard	\$ 142.06	\$ 251.19	\$ 358.59	\$ 421.29	\$ 514.83	\$ 68.12
8 yard	\$ 188.81	\$ 315.30	\$ 441.75	\$ 531.99	\$ 649.29	\$ 83.49

Casters:	\$ 7.30	Locking Container	\$ 1.46
Extra Yardage	\$ 25.83 /yard	Removal/Exchange/Delivery	\$ 25.83

Industrial Roll Containers

SIZE	TYPE	Delivery / Relocate	Monthly Rental	Haul Rate/Load	Deposit/ Container
20 yard	Open Top	\$ 93.00	\$ 108.50	\$ 361.65	\$ -
30 yard	Open Top	\$ 93.00	\$ 108.50	\$ 439.15	\$ -
40 yard	Open Top	\$ 93.00	\$ 108.50	\$ 516.65	\$ -
30 yard	Compactor	Negotiable	Negotiable	\$ 531.11	n/a
35 yard	Compactor	Negotiable	Negotiable	\$ 599.31	n/a
40 yard	Compactor	Negotiable	Negotiable	\$ 667.51	n/a
42 yard	Compactor	Negotiable	Negotiable	\$ 695.41	n/a

Dry Run Fee:	\$ 93.00	Removal Fee:	\$ 93.00	
Relocate:	\$ 93.00	Washout	\$ 180.83	must be scheduled with a haul

FRANCHISE FEE: 15% Commercial & Residential, 10% Industrial

Effective:

7/1/2021

Item: Water and sewer and trash collection services

[illegible]

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ALVARADO, TEXAS ADOPTING A REVISED BUDGET FOR THE FISCAL YEAR BEGINNING OCTOBER 1, 2020 AND ENDING SEPTEMBER 30, 2021; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, in accordance with Chapter 102 of the Texas Local Government Code the City Council has previously adopted the annual budget for Fiscal Year 2020-2021, after notice and public hearing; and

WHEREAS, the City Council has determined that the annual budget should now be revised in order to fund heretofore unanticipated municipal projects and purposes; and

WHEREAS, the City Council is of the opinion and finds that the revised budget is in the best interest of the municipal taxpayers and that it should be adopted and approved as presented.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALVARADO, TEXAS:

1. That the revised budget prepared by City Staff and filed with the City Secretary, with such modifications and amendments as have been made by the City Council, a copy of which revised budget with any and all such modifications and amendments is attached hereto and incorporated by reference as part of this Resolution as Exhibit "A" hereto, be and the same is hereby approved and adopted as the budget for the operation of the City of Alvarado, Texas, for the fiscal year beginning October 1, 2020 and ending September 30, 2021.
2. That a copy of said budget as hereby adopted is hereby authorized to be filed with the City Secretary at all offices required by law.
3. That this Resolution shall take effect immediately from and after its adoption, and it is accordingly so resolved.

ADOPTED AND APPROVED this the 19th day of July, 2021.

ATTEST:

CITY OF ALVARADO

Debbie Thomas, City Secretary

By: _____
Jacob Wheat, Mayor

ORDINANCE NO.

AN ORDINANCE CLOSING AND ABANDONING A 38.35 FEET WIDE BEGINNING AT THE NORTHEAST CORNER OF NORTH SECOND STREET AND 20.92 FEET AT THE SOUTHEAST CORNER OF N. SECOND STREET AND A 70.24 FEET LENGTH OF NORTH SECOND STREET, ALVARADO, JOHNSON COUNTY, TEXAS, AND AUTHORIZING ITS CONVEYANCE TO ADJACENT PROPERTY OWNERS BY ISSUANCE OF A QUITCLAIM DEED.

WHEREAS, the City desires to close and abandon an 38.35 feet wide beginning at the Northeast corner of North Second Street and 20.92 feet at the southeast corner of N. Second Street and a 70.24 feet length of North Second Street corner being a one acre tract of land and being a portion of Block 24, Missouri Pacific Addition, Alvarado, Johnson County Texas and to quitclaim the property to the adjacent property owners; **NOW, THEREFORE,**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ALVARADO, TEXAS:

Section 1. Close and abandon an 38.35 feet wide beginning at the Northeast corner of North Second Street and 20.92 feet at the southeast corner of N. Second Street and a 70.24 feet length of North Second Street corner being a one acre tract of land and being a portion of Block 24, Missouri Pacific Addition, Alvarado, Alvarado, Johnson County Texas and to quitclaim the property to the County, Texas, as designated in the attached and incorporated Exhibit "A", be closed.

Section 2. That the Mayor is hereby authorized to quitclaim property covered by the foregoing to the adjacent property owners owning the underlying fee, while excepting any and all non-transportation public easements from the conveyance, to the adjacent property owners.

AND SO IT IS ORDAINED.

Passed on the 21st day of June, 2021 by a vote of ____ to ____.

CITY OF ALVARADO

By: _____
Jacob Wheat, Mayor

ATTEST:

Debbie Thomas, City Secretary

CITY OF ALVARADO

REQUEST FOR A STREET/ALLEY CLOSING

DATE: July 6, 2021 -

NAME: Jo & Richard Shoemaker

PH: (940) 293-7463

ADDRESS: 800 S. PARKWAY

MAILING ADDRESS: 7417 Greenfield Dr. - ALVARADO, TX 76009

LOCATION OF STREET/ALLEY TO BE CLOSED: _____

2nd STREET

PORTION OF THE STREET/ALLEY OWNED BY APPLICANT: _____

70.24 feet

USAGE OF ADJACENT PROPERTY

NORTH: _____

SOUTH: _____

EAST: _____

WEST: _____

WHAT UTILITIES ARE LOCATED IN THIS STREET/ALLEY: _____

REASON FOR THE REQUEST: _____

SIGNED: _____

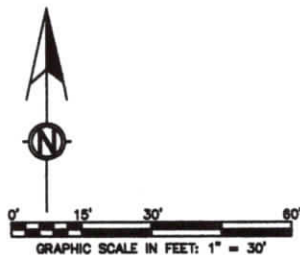
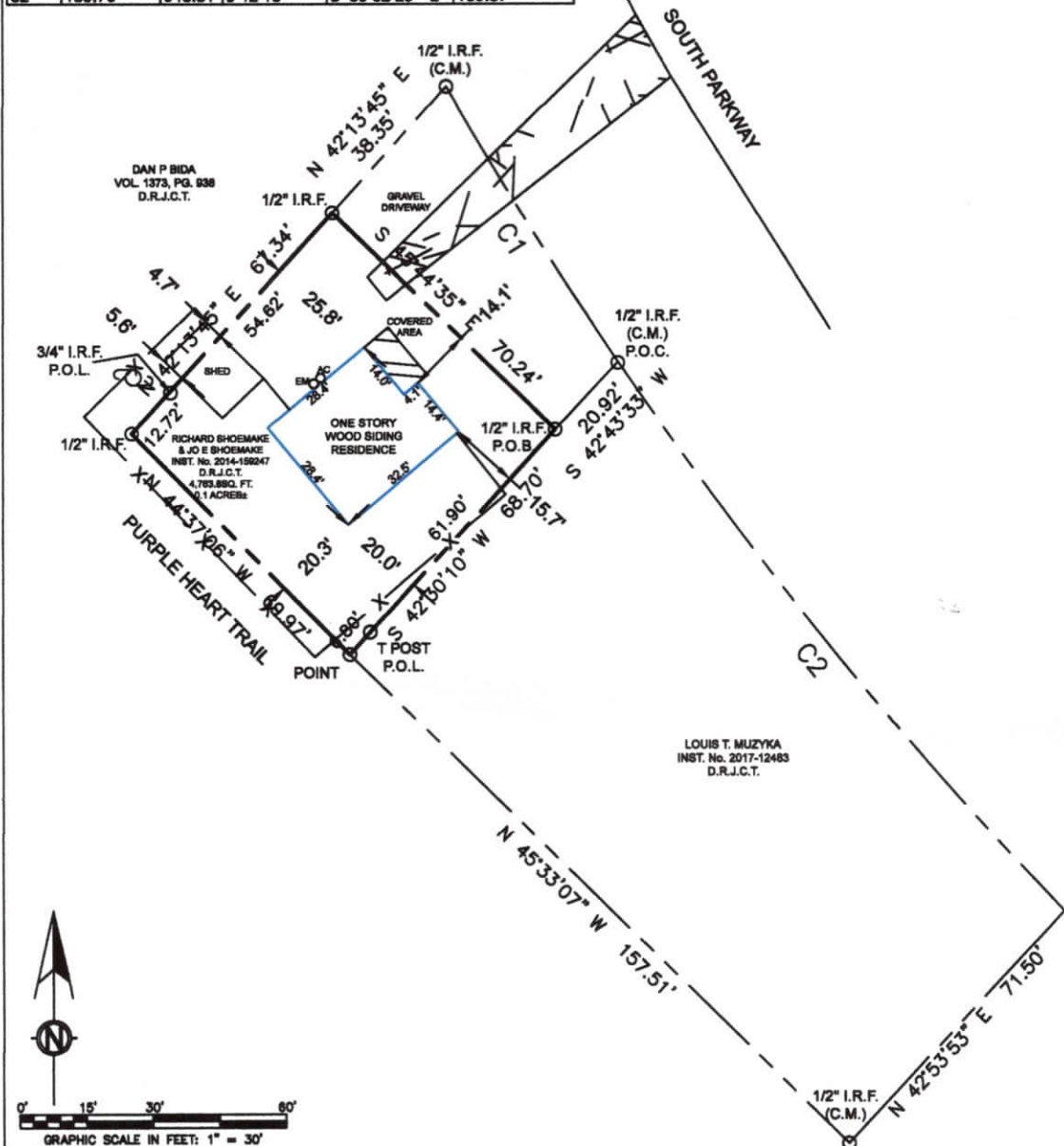
Jo Shoemaker

APPLICANT

SURVEY PLAT

BEING A 1 ACRES TRACT OF LAND AND BEING A PORTION OF BLOCK 24 OF MISSOURI PACIFIC ADDITION, AN ADDITION TO THE CITY OF ALVARADO, JOHNSON COUNTY, TEXAS ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 26, PAGE 640, DEED RECORDS, JOHNSON COUNTY, TEXAS AND BEING THE SAME TRACT OF LAND DESCRIBED IN DEED TO RICHARD SHOEMAKE & JO E. SHOEMAKE RECORDED IN INSTRUMENT No. 2014-159247, DEED RECORDS, JOHNSON COUNTY, TEXAS AND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS ATTACHED HERETO;

CURVE	ARC LENGTH	RADIUS	DELTA ANGLE	CHORD BEARING	CHORD LENGTH
C1	73.16'	943.31'	4°26'37"	S 31°58'03" E	73.14'
C2	159.78'	943.31'	8°42'13"	S 39°02'29" E	159.57'



TO ALL PARTIES INTERESTED IN THE PREMISES SURVEYED:
I, Michael W. Myers, Registered Professional Land Surveyor, of the State of Texas, do hereby certify that I prepared this map or plat, and the accompanying field notes, from an actual and accurate survey of the land on the ground and to the best of my knowledge and belief is a true and correct delineation of that survey made by me or under my personal direction and supervision. There are no apparent encroachments or protrusions across boundary lines, shortages of area or boundary except as shown. The only easements or rights of way that I, the undersigned has knowledge, are those as shown, however the property described herein is subject to any and all easements, rights of way, restrictions, covenants, conditions, reservations and other matters of record, if any, applicable to said property and any part thereof.

Michael W. Myers
Michael W. Myers, R.P.L.S.
Texas Registration No. 5803
Surveyed on the ground: 06/08/21



PROSPECT SURVEYING
9231 BOAT CLUB RD., FORT WORTH TX 76179
PH: 817-999-7385 FIRM NO. 10194287

- LEGEND:**
- (IRF) - IRON ROD FOUND
 - (IRS) - IRON ROD SET
 - (CIR) - CAPPED IRON ROD
 - △ (C.M.) - CONTROL MONUMENT
 - X-X- FENCE LINE
 - OH- OVERHEAD UTILITY LINES
 - U.E. - UTILITY EASEMENT
 - D.E. - DRAINAGE EASEMENT
 - B.L. - BUILDING LINE
 - ⊗ SEWER/SEPTIC
 - ⊞ UTILITY RISER/BOX
 - ⊞ ELECTRIC TRANSFORMER
 - ⊞ WATER METER
 - ⊞ GAS METER
 - ⊞ AIR CONDITIONER
 - ⊞ UTILITY POLE
 - ⊞ FIRE HYDRANT
 - ⊞ PIPELINE MARKER

- GENERAL NOTES:**
- 1) Basis for Bearings being the Texas State Plane Coordinates System, North Central Zone (4202) Nad1983.
 - 2) All building dimensions, side ties and set backs are to the building foundation unless otherwise noted.

PROPERTY ADDRESS:
800 S. PARKWAY

Note: This survey was performed in connection with the transaction described in:
SURVEY FOR OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY
GF. No. 2108484-150
ATTN: Harshankar Namashayam and Aruna Muthusamy
DRAWN BY: VAF JOB NO: 21-582

LEGAL DESCRIPTION

0.1 ACRE

BEING A 1 ACRES TRACT OF LAND AND BEING A PORTION OF BLOCK 24 OF MISSOURI PACIFIC ADDITION, AN ADDITION TO THE CITY OF ALVARADO, JOHNSON COUNTY, TEXAS ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 26, PAGE 640, DEED RECORDS, JOHNSON COUNTY, TEXAS AND BEING THE SAME TRACT OF LAND DESCRIBED IN DEED TO RICHARD SHOEMAKE & JO E. SHOEMAKE RECORDED IN INSTRUMENT No. 2014-159247, DEED RECORDS, JOHNSON COUNTY, TEXAS AND BEING MORE FULLY DESCRIBED BY METES AND BOUNDS AS FOLLOWS;

COMMENCING AT A 1/2" IRON ROD FOUND IN THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF SOUTH PARKWAY AND BEING THE NORTHERLY CORNER DEED TO LOUIS T. MUZYKA RECORDED IN INSTRUMENT No. 2017-12483, DEED RECORDS, JOHNSON COUNTY, TEXAS;

THENCE SOUTH 42 DEGREES 43 MINUTES 33 SECONDS WEST A DISTANCE OF 20.92 FEET TO A 1/2" IRON ROD FOUND AND BEING THE **POINT OF BEGINNING** OF HEREIN DESCRIBED TRACT OF LAND DESCRIBED IN DEED TO RICHARD SHOEMAKE & JO E. SHOEMAKE RECORDED IN INSTRUMENT No. 2014-159247, DEED RECORDS, JOHNSON COUNTY, TEXAS;

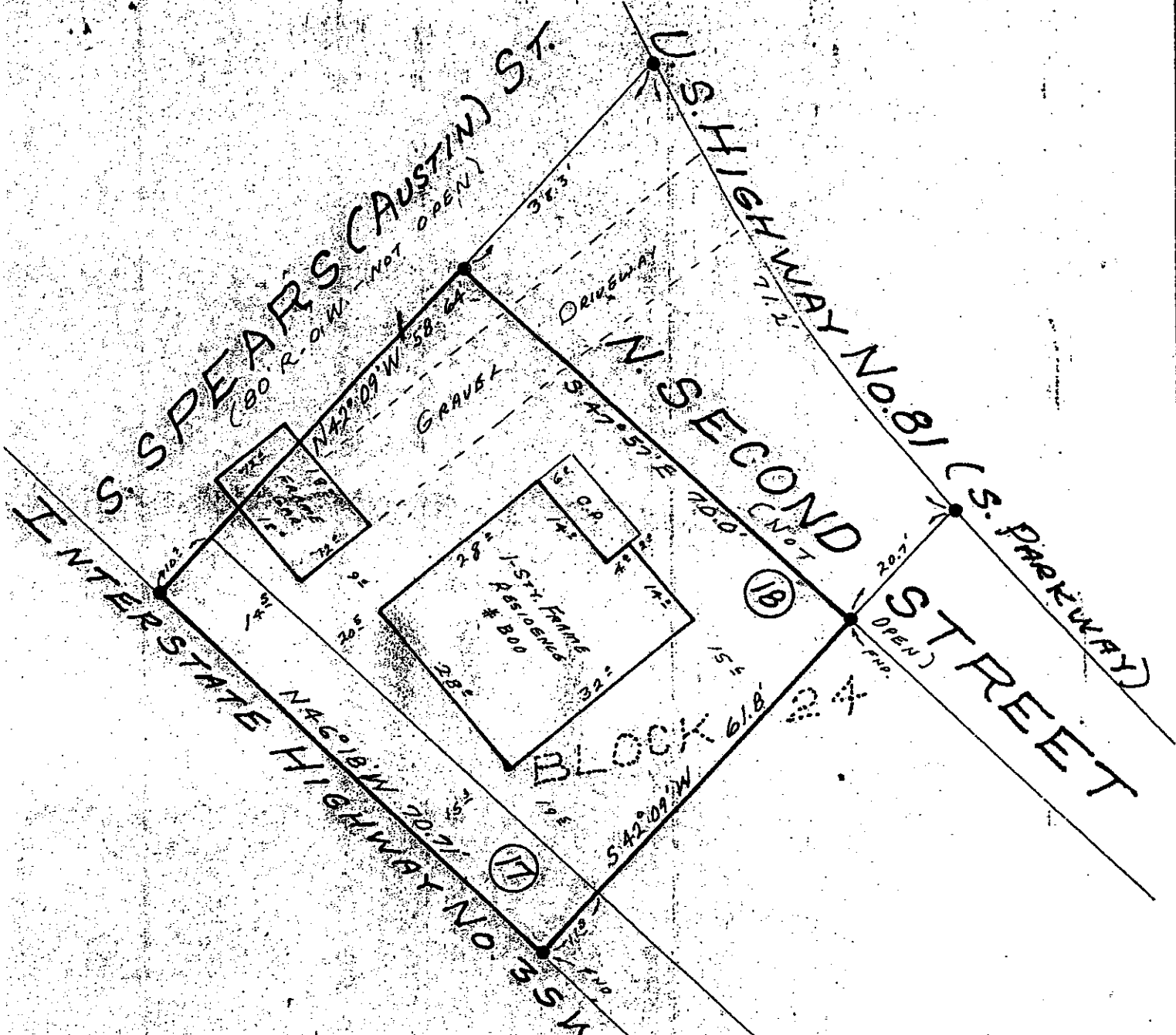
THENCE SOUTH 42 DEGREES 30 MINUTES 10 SECONDS WEST ALONG THE COMMON LINE OF SAID SHOEMAKE TRACT AND SAID MUZYKA TRACT, PASSING A T POST FOUND AT 61.90 FEET, IN TOTAL A DISTANCE OF 68.70 FEET TO A POINT FOR THE SOUTHERLY CORNER. SAID POINT BEING THE WESTERLY CORNER DEED TO SAID MUZYKA TRACT AND IN THE NORTHEASTERLY RIGHT-OF-WAY LINE OF PURPLE HEART TRAIL;

THENCE NORTH 44 DEGREES 37 MINUTES 06 SECONDS WEST ALONG THE COMMON LINE OF SAID SHOEMAKE TRACT AND SAID PURPLE HEART TRAIL A DISTANCE OF 69.97 FEET TO A 1/2" IRON ROD FOUND FOR THE WESTERLY CORNER. SAID IRON ROD BEING THE SOUTHERLY CORNER DEED TO DAN P. BIDA RECORDED IN VOLUME 1373, PAGE 938, DEED RECORDS, JOHNSON COUNTY, TEXAS;

THENCE NORTH 42 DEGREES 13 MINUTES 45 SECONDS EAST ALONG THE COMMON LINE OF SAID SHOEMAKE TRACT AND SAID BIDA TRACT PASSING A 3/4" IRON ROD AT 12.72 FEET, IN TOTAL A DISTANCE OF 67.34 FEET TO A 1/2" IRON ROD FOUND FOR THE NORTHERLY CORNER;

THENCE SOUTH 45 DEGREES 44 MINUTES 35 SECONDS EAST A DISTANCE OF 70.24 FEET TO THE **POINT OF BEGINNING** AND CONTAINING A TOTAL OF 4,763.8 SQUARE FEET OR 0.1 ACRES MORE OR LESS.

Survey plat of all that lot, tract or piece of land situated in the city of Alvarado, Johnson County, Texas, being the WEST 70.0 feet of lot 18 and the Northwest 70.0 feet x 70.71 feet of lot 17, Block 24, Missouri-Pacific Addition (New Town) to the city of Alvarado, Texas, according to the Official Map recorded in Volume 26, Page 640, Deed Records of Johnson County, Texas and being that land conveyed by trustee's deed to Allen H. Sullivan, et al., as recorded in Volume 1600, Page 375, Deed Records of Johnson County, Texas.

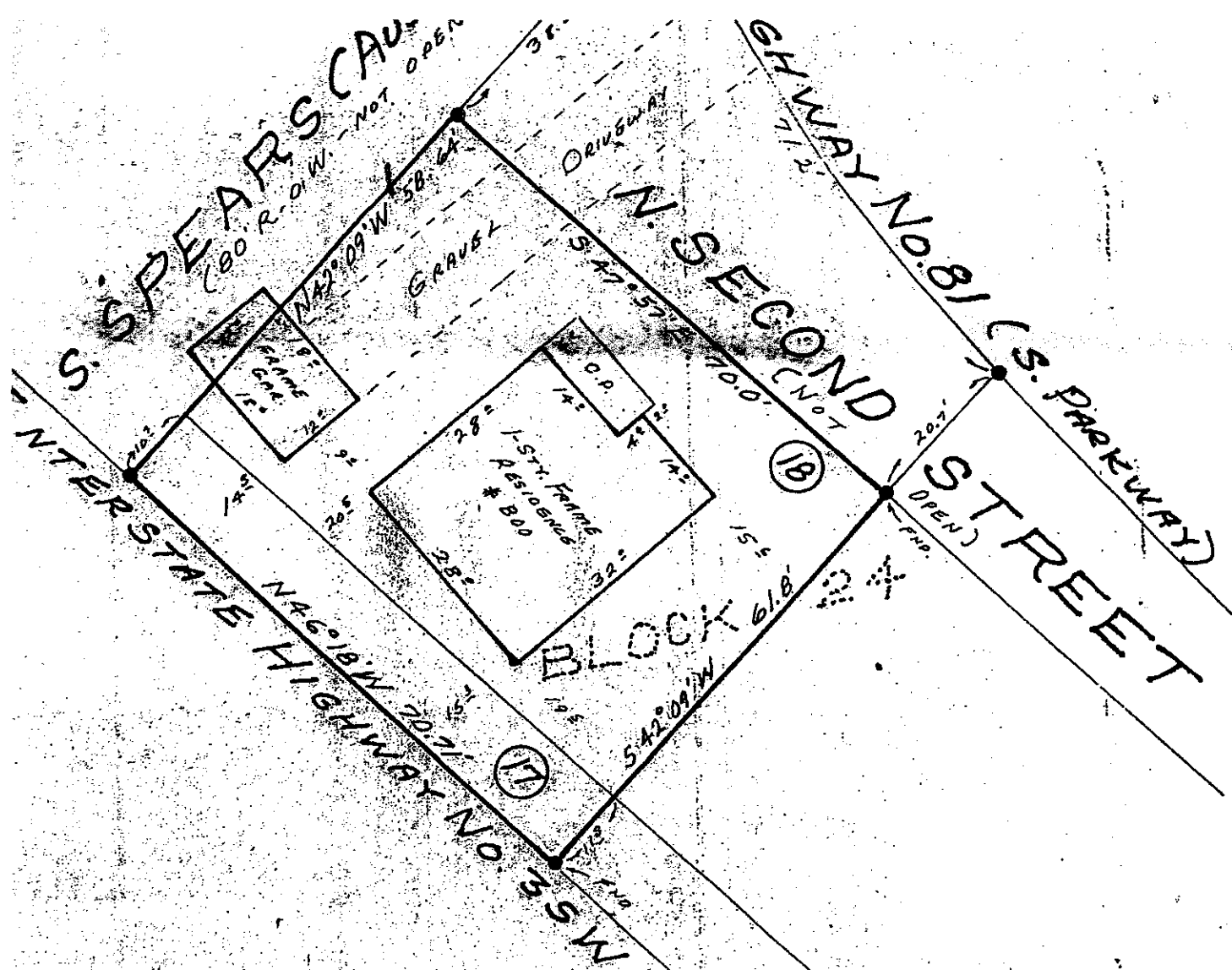


I, J.W. Nabery, Registered Professional Land Surveyor, do hereby certify that the improvements shown hereon do not lie within the flood hazard area shown on the Flood Insurance Rate Map Number 40251 C 0150 P, Federal Emergency Management Agency.

*Francisco Lake
Lake - Diamond Lake*

I do hereby certify that this represents the results

10



I, J.W. Maberry, Registered Professional Land Surveyor, do hereby certify that the improvements shown hereon do not lie within the flood hazard area shown on the Flood Insurance Rate Map Number 41251 C 0150 F, Federal Emergency Management Agency.

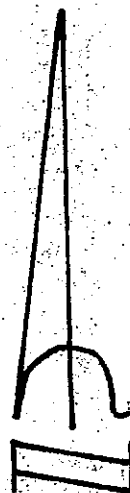
*Francisco Lake
Lake - Diana Lake*

do hereby certify that this represents the results of a survey made on the ground by me and that there are no encroachments, conflicts or protrusions apparent on the ground except as shown hereon.

In witness my hand and seal of office this 21st day of June 1992.

J.W. Maberry

J.W. Maberry
Registered Professional
Land Surveyor No. 1734



LEGEND

- Steel Rod
- ⊙ Steel Post
- Iron Pipe
- Conc. Mon.

CORRECTED Aug. 10, 1992

SCALE: 1" = 20'

J.W. MABERRY
REGISTERED PROFESSIONAL LAND SURVEYOR
Rt. 3, Box 707A Alvarado, Texas 76009
Phone No. 817-783-2213 Job No. 92105

CERTIFICATE FOR RESOLUTION

THE STATE OF TEXAS
JOHNSON COUNTY
CITY OF ALVARADO

We, the undersigned officers of the City of Alvarado (the "City"), hereby certify as follows:

1. The Council convened in a regular meeting on July 19, 2021, at the regular designated meeting place, and the roll was called of the duly constituted officers and members of said Council, to wit:

Jacob Wheat, Mayor
Michael Bennett, Councilmember
Cherry Bryant, Councilmember
Kevin Thomas, Councilmember

Lydia Moon, Mayor Pro Tem
Beverly Short, Councilmember
Tracy Melson, Councilmember

and all of said persons were present except _____, thus constituting a quorum. Whereupon, among other business the following was transacted at said meeting: a written

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ALVARADO, TEXAS, ACCEPTING FOR FILING A LANDOWNER PETITION REQUESTING THE CREATION OF A PUBLIC IMPROVEMENT DISTRICT; CALLING A PUBLIC HEARING TO CONSIDER THE CREATION OF A PUBLIC IMPROVEMENT DISTRICT; AUTHORIZING AND DIRECTING THAT NOTICES OF THE PUBLIC HEARING BE GIVEN AS REQUIRED BY LAW; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE

was duly introduced for the consideration of said Council. It was then duly moved and seconded that said Resolution be passed; and, after due discussion, said motion, carrying with it the passage of said Resolution, prevailed and carried, with all members of said Council shown present above voting "Aye," except as noted below:

NAYS: _____ ABSTENTIONS: _____

2. A true, full, and correct copy of the aforesaid Resolution passed at the meeting described in the above and foregoing paragraph is attached to and follows this Certificate; said Resolution has been duly recorded in said Council's minutes of said meeting; the above and foregoing paragraph is a true, full, and correct excerpt from said Council's minutes of said meeting pertaining to the passage of said Resolution; the persons named in the above and foregoing paragraph are the duly chosen, qualified, and acting officers and members of said Council as indicated therein; that each of the officers and members of said Council was duly and sufficiently notified officially and personally, in advance, of the time, place, and purpose of the aforesaid meeting, and that said Resolution would be introduced and considered for passage at said meeting, and each of said officers and members consented, in advance, to the holding of said meeting for such purpose; and that said meeting was open to the public, and public notice of the time, place, and purpose of said meeting was given all as required by the Texas Government Code, Chapter 551.

3. The City Council has approved and hereby approves the Resolution; and the Mayor and City Secretary hereby declare that their signing of this certificate shall constitute the signing of the attached and following copy of said Resolution for all purposes.

SIGNED AND SEALED ON JULY 19, 2021.

Debbie Thomas
City Secretary

Jacob Wheat
Mayor

(CITY SEAL)

CITY OF ALVARADO, TEXAS
RESOLUTION NO. 2021-[]_____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF ALVARADO, TEXAS, ACCEPTING FOR FILING A LANDOWNER PETITION REQUESTING THE CREATION OF A PUBLIC IMPROVEMENT DISTRICT; CALLING A PUBLIC HEARING TO CONSIDER THE CREATION OF A PUBLIC IMPROVEMENT DISTRICT; AUTHORIZING AND DIRECTING THAT NOTICES OF THE PUBLIC HEARING BE GIVEN AS REQUIRED BY LAW; AND PROVIDING FOR AN IMMEDIATE EFFECTIVE DATE.

WHEREAS, Chapter 372, Texas Local Government Code, as amended (the "*Act*"), authorizes the City of Alvarado, Texas (the "*City*") to create public improvement districts within the corporate limits and extraterritorial jurisdiction of the City; and

WHEREAS, a landowner petition, a copy of which is attached as *Exhibit A* (the "*Petition*"), was filed with the City Secretary requesting the creation of the "Lone Oak Public Improvement District" (the "*District*") in accordance with the Act; and

WHEREAS, the City Council has determined that it is in the best interest of the City to accept the Petition and to call a public hearing (the "*Public Hearing*") at which the City Council will consider the adequacy of the Petition and hear public testimony regarding the feasibility and advisability of creating the proposed District.

NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF ALVARADO, TEXAS, THAT:

Section 1. The recitals set forth in this Resolution are true and correct and are incorporated as part of this Resolution.

Section 2. City staff has reviewed the Petition and determined that it complies with the requirements of the Act and the filing of the Petition is accepted.

Section 3. The City Council calls the Public Hearing to consider the adequacy of the Petition and to hear public testimony on the feasibility and advisability of creating the proposed District to be held beginning at or after 6:30 P.M. on Monday, August 16, 2021 in the regular meeting place of the City Council in the Council Chamber in the City Hall located at 104 W. College Street, Alvarado, Texas. Attached hereto as *Exhibit B* is a form of the Notice of Public Hearing, the form and substance of which is hereby adopted and approved. All residents and property owners within the District, and all other persons, are hereby invited to appear in person, or by their attorney, and speak on the creation of the District.

Section 4. The Public Hearing may be continued from time to time.

Section 5. The City Secretary and the City's Bond Counsel are hereby authorized and directed to give all notices of the Public Hearing as required by law, including notices required by the Texas Open Meetings Act and by the Act.

Section 6. Upon the closing of the Public Hearing, the City Council may consider the adoption of a resolution creating the proposed District or may defer the adoption of such a resolution for up to six months. The creation of the proposed District is within the sole discretion of the City Council.

Section 7. This Resolution shall become effective immediately from and after it is passed and approved.

PASSED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF ALVARADO, TEXAS, THIS 19TH DAY OF JULY, 2021.

Jacob Wheat, Mayor

ATTEST:

Debbie Thomas, City Secretary

Exhibit B

NOTICE OF PUBLIC HEARING REGARDING THE CREATION OF A PUBLIC IMPROVEMENT DISTRICT

Pursuant to Section 372.009(c) and (d) of the Texas Local Government Code, as amended, notice is hereby given that the City Council of the City of Alvarado, Texas (the "City"), will hold a public hearing to accept public comments and discuss the petition (the "*Petition*"), filed by Alvarado 429 Partners LLC and GRBK Edgewood LLC (collectively, the "*Petitioner*"), requesting that the City create the Lone Oak Public Improvement District (the "*District*") to include property owned by the Petitioner located entirely within the extraterritorial jurisdiction of the City.

Time and Place of Public Hearing. The public hearing will start at or after 6:30 P.M. on Monday, August 16, 2021 in the regular meeting place of the City Council in the Council Chamber in the City Hall located at 104 W. College Street, Alvarado, Texas.

General Nature of the Proposed Authorized Improvements. The purposes of the District include the design, acquisition, construction, and improvement of public improvement projects authorized by the Public Improvement District Assessment Act, codified as Chapter 372, Texas Local Government Code, as amended (the "*Act*") that are necessary for the development of the property within the District, which will include: (i) street and roadway improvements, including related sidewalks, drainage, utility relocation, signalization, landscaping, lighting, signage, off-street parking and right-of-way; (ii) establishment or improvement of parks and open space, together with the design, construction and maintenance of any ancillary structures, features or amenities such as trails, playgrounds, walkways, lighting and any similar items located therein; (iii) sidewalks and landscaping, including entry monuments and features, fountains, lighting and signage; (iv) acquisition, construction, and improvement of water, wastewater and drainage improvements and facilities; (v) projects similar to those listed in subsections (i) - (iv) above authorized by the Act, including similar off-site projects that provide a benefit to the property within the District; (vi) special supplemental services for improvement and promotion of the District as approved by the City; (vii) payment of costs associated with operating and maintaining the public improvements listed in subparagraphs (i) - (vi) above; and (viii) payment of costs associated with developing and financing the public improvements listed in subparagraphs (i) - (vi) above, and costs of establishing, administering and operating the District and (ix) payment of costs associated with developing and financing the public improvements listed above, as well as the costs of issuance, reserve funds, capitalized interest or credit enhancement of bonds issued for the purposes described above (the "*Authorized Improvements*").

Estimated Cost of the Authorized Improvements. The estimated cost to design, acquire and construct the Authorized Improvements, together with bond issuance costs, eligible legal and financial fees, eligible credit enhancement costs and eligible costs incurred in establishment, administration and operation of the District is \$42,000,000.

Proposed District Boundaries. The District is proposed to include approximately 353 acres of land as described by metes and bounds hereto as EXHIBIT A.

Proposed Method of Assessment. The City shall levy an assessment on each parcel within the District to pay the cost of the Authorized Improvements in a manner that results in imposing equal shares of the cost on property similarly benefited. Each assessment may be paid in full at any time (including accrued and unpaid interest) or may be paid in annual installments (including interest and debt). The installments must be paid in amounts necessary to meet annual costs for the Authorized Improvements and must continue for a period necessary to retire the indebtedness on the Authorized Improvements.

Proposed Apportionment of Cost between the District and City. The City will not be obligated to provide any funds to finance the Authorized Improvements. The cost of the Authorized Improvements will be paid from the assessments and from other sources of funds, if any, available to the Petitioner.

**EXHIBIT A TO NOTICE OF PUBLIC HEARING REGARDING
THE CREATION OF A PUBLIC IMPROVEMENT DISTRICT**

BEING a 352.471 acre tract of land situated in the **JAMES B. CONGER SURVEY, ABSTRACT NO. 150, GEORGE S. McINTOSH SURVEY, ABSTRACT NO. 625, JAMES NICHOLSON SURVEY, ABSTRACT NO. 1079**, in the City of Alvarado, Johnson County, Texas, being a part of that certain tract of land described in a deed to Dale Harvey Robinson, et al, recorded in Document Number 2019-09415, Deed Records, Johnson County, Texas, and being more particularly described by metes and bounds as follows:

BEGINNING at a 1/2 inch iron rod with cap stamped "FORTWORTH SURVEYING" found for the common corner of said Robinson tract, and Lot 3, Block 1, SR20 Addition, an addition in the City of Alvarado, Johnson County, Texas, according to the plat thereof recorded in Volume 10, Page 742, Plat Records, Johnson County, Texas, said point being in the west right-of-way line of County Road 607;

THENCE N 89°12'10" W, along the common line of said Robinson tract, and said Lot 3, Block 1, a distance of 2585.01 feet to a 1/2 inch iron rod with cap stamped "FORTWORTH SURVEYING" found for the common corner of said Robinson tract, and said Lot 3, Block 1;

THENCE S 05°36'42" W, along the common line of said Robinson tract, and said Lot 3, Block 1, passing the common corner of said Lot 3, Block 1, and Lot 2, Block 1, of said SR20 Addition, and continuing a total distance of 1565.44 feet to a 1/2 inch iron rod with cap stamped "FORTWORTH SURVEYING" found for the common corner of said Robinson tract, and said Lot 2, Block 1;

THENCE S 89°51'19" E, along the common line of said Robinson tract, and said Lot 2, Block 1, a distance of 76.81 feet to a 1/2 inch iron rod found for the common corner of said Robinson tract, and said Lot 2, Block 1;

THENCE S 00°06'33" W, along the common line of said Robinson tract, and said Lot 2, Block 1, a distance of 90.02 feet to a 1/2 inch iron rod with plastic cap stamped "BLUESTAR SURVEYING" set for the common corner of said Robinson tract, said Lot 2, Block 1, and a tract of land described in a deed to Dixie Partners 8, LLC, recorded in Document Number 2018-04925, Deed Records, Johnson County, Texas;

THENCE S 88°54'58" W, along the common line of said Robinson tract, and said Dixie Partners 8, LLC tract, passing a 1/2 inch iron rod found at a distance of 4.08 feet, and continuing a total distance of 2602.59 feet to a 1/2 inch iron rod with plastic cap stamped "BLUESTAR SURVEYING" set for the common corner of said Robinson tract, and said Dixie Partners 8, LLC tract, said point being in the east line of a tract of land described in a deed to Alvarado ISD, recorded in Volume 2691, Page 258, Deed Records, Johnson County, Texas;

THENCE N 00°37'20" W, along the common line of said Robinson tract, and said Alvarado ISD tract, a distance of 1672.90 feet to a 2 inch iron pipe found for the common corner of said Robinson tract, Alvarado ISD tract, and a tract of land described in a deed to Robert Lee Franklin, recorded in Volume 1085, Page 578, Deed Records, Tarrant County, Texas;

THENCE N 00°19'20" E, along the common line of said Robinson tract, and said Franklin tract, a distance of 955.48 feet to point for corner;

THENCE S 89°38'40" E, 223.25 feet to a point for corner;

THENCE Northeasterly, 1,997.66 feet along a curve to the right having a central angle of 43°22'08", a radius of 2,639.15 feet, a tangent of 1,049.42 feet and whose chord bears N 42°42'11" E, 1,950.31 feet to a point for corner;

THENCE S 29°22'14" E, 427.15 feet to a point for corner;

THENCE N 60°23'20" E, 1,267.08 feet to a point for corner;

THENCE Southeasterly, 1,188.71 feet along a curve to the right having a central angle of 25°48'24", a radius of 2,639.15 feet, a tangent of 604.61 feet and whose chord bears S 73°23'53" E, 1,178.68 feet to a point for corner;

THENCE Northeasterly, 481.79 feet along a curve to the right having a central angle of 10°33'00", a radius of 2,616.53 feet, a tangent of 1241.58 feet and whose chord bears N 64°13'36" E, 481.11 feet to a point for corner;

THENCE S 04°30'31" W, 740.93 feet to a point for corner;

THENCE S 88°42'17" E, along the common line of said Robinson tract, and said Alegria tract, a distance of 904.65 feet to a 5/8 inch iron rod found for the common corner of said Robinson tract, and said Alegria tract;

THENCE S 00°19'40" E, along the common line of said Robinson tract, and said Alegria tract, passing a 5/8 inch iron rod found for an interior corner of said Alegria tract, said point being in the right-of-way line of said County Road 607, at a distance of 26.31 feet, and continuing along the east line of said Robinson tract, and along the west right-of-way line of said County Road 607, a total distance of 1765.89 feet to the **POINT OF BEGINNING** and containing 15,353,640 square feet or 352.471 acres of land more or less.